## FINANCIAL DECLARATION-DECLARATION OF FACTS-PAYMENT AGREEMENT

INSTRUCTIONS: Please complete and submit this form to Kittitas County Clerk's Office, 205 W 5<sup>th</sup> Ave, Ste 210, Ellensburg, WA 98926. Please be prepared to provide documents regarding your income and expenses, including the following items: the past three months pay stubs; benefit award letters; current year Federal Tax Return; bank statements; lease/mortgage agreements; child support orders; utility statements; and any other financial documents indicating expenses or income.

| DEFENDANT NAME   | :                           |                         |                           |                       |                                |                                     |  |  |
|--|-----------------------------|-------------------------|---------------------------|-----------------------|--------------------------------|-------------------------------------|--|--|
|  |                             |                         | GROSS MONTHL              | Y INCOME              |                                |                                     |  |  |
| Defendant f  |                             | Week                    | h.                        | Dissealds             | Mandali                        | PAY DAY (circle one)                |  |  |
| Defendant \$   |                             | Week                    | ly                        | Biweekly              | Monthly                        | M T W TH F S                        |  |  |
| Spouse/other   |                             | Week                    | ly                        | Biweekly              | Monthly                        | M T W TH F S                        |  |  |
| *Children's Income   | :                           |                         |                           | *Allo                 | tments                         |                                     |  |  |
| *Retiremen   | :                           | *Welfare Aid/Public Aid |                           |                       |                                |                                     |  |  |
| *Social Security   | r:                          | <del></del> -           | *Child Support            |                       |                                |                                     |  |  |
| *Veterans Benefits   | :                           |                         |                           | *Other Income         |                                |                                     |  |  |
| TOTAL GROSS INCOME:  |                             |                         |                           |                       |                                |                                     |  |  |
|  |                             |                         | FIXED MONTHLY             | EXPENSES              |                                |                                     |  |  |
| Food   | Но                          | use Insur.              |                           | ties: Gas & Electri   | city                           | Misc.                               |  |  |
| *Rent/Payment  |                             | auto Insur.             |                           | Water & Se            | wer                            | Cable                               |  |  |
| Maintenance  |                             | Health Insur.           |                           | Teleph                |                                |                                     |  |  |
| Real Estate tax  |                             | Other                   |                           | Collections           |                                |                                     |  |  |
|  |                             |                         |                           | 00,100                |                                |                                     |  |  |
| Do you pay child support?  | YES NO                      | Amount per month:       |                           | Do you receive pu     | blic aid? YES NO               | Amount per month:                   |  |  |
|  |                             |                         |                           |                       |                                |                                     |  |  |
| Name/Address of I  | List /<br>inance Co./Bank/O | All Monthly Installme   | ents You Are Pay<br>Value | Ing<br>Balance        | Monthly Payment                | Description                         |  |  |
| MORTGAGE   | mance co./bank/o            | iller Greditors         | Value                     | Dalatice              | Wiontiny Fayment               | Description                         |  |  |
| 2 <sup>ND</sup> MORTGAGE   |                             |                         |                           |                       |                                |                                     |  |  |
| CREDIT CARDS   |                             |                         |                           |                       |                                |                                     |  |  |
| AUTO Yr.   | Maka                        |                         |                           |                       |                                |                                     |  |  |
| AUTO Yr.   | Make<br>Make                |                         |                           |                       |                                |                                     |  |  |
| Other (Personal)   | Marco                       |                         |                           |                       |                                |                                     |  |  |
| Boats, Trailers, etc.  |                             |                         |                           |                       |                                |                                     |  |  |
| *Checking Account #  |                             |                         |                           |                       |                                |                                     |  |  |
| *Savings Account #  *Stocks, Bonds, etc.   |                             |                         |                           |                       |                                |                                     |  |  |
| Stocks, Donus, etc.  |                             |                         |                           |                       |                                |                                     |  |  |
| TOTAL MONTHLY EXPE   | NSES:                       |                         |                           |                       |                                |                                     |  |  |
|  |                             |                         | PAYMENT AGE               | REEMENT               |                                |                                     |  |  |
|  |                             |                         | V 9.94A, I am subj        | ect to all condition  | s and requirements the Cou     |                                     |  |  |
|  |                             |                         |                           |                       |                                | ecialist and that I must provide    |  |  |
| before the court for a hear  |                             |                         |                           | ese conditions, red   | quirements, or instructions; i | understand that I may be brough     |  |  |
| Instructions:  | ing ana/or imposition       | Tor additional sanotion | 110.                      |                       |                                |                                     |  |  |
| I am required to make minimum monthly payments to the Kittitas County Superior Court Clerk's Office.   |                             |                         |                           |                       |                                |                                     |  |  |
|  |                             | of address to the Coll  |                           |                       |                                | lingo including a veedy calls stier |  |  |
| <ul> <li>Failure to make payments or report an address change and/or provide a valid address may result in further legal proceedings, including a yearly collection<br/>fee under RCW 36.18.016(29)</li> </ul> |                             |                         |                           |                       |                                |                                     |  |  |
| I agree to pay no less than \$ per month beginning to the Kittitas County Superior Court Clerk's Office, located at  |                             |                         |                           |                       |                                |                                     |  |  |
| 205 West 5th A   | venue, Suite 210, Ell       | ensburg, WA 98926       | until my financial o      | obligation is paid in | n full.                        |                                     |  |  |
| Defendant's Sign   | nature                      |                         |                           |                       | Date                           | :                                   |  |  |
| Collection Speci   |                             | Date:                   |                           |                       |                                |                                     |  |  |
| Sigr   | nature                      |                         |                           |                       |                                |                                     |  |  |

CASE NO.:

|  | DECLARATION OF FACTS |     |              |  |  |  |
|--|----------------------|-----|--------------|--|--|--|
|  | Defendant            |     | Spouse/other |  |  |  |
| 1. Full Name   |                      |     |              |  |  |  |
| 2. Res Address   |                      |     |              |  |  |  |
| 3. City, ST, Zip   |                      |     |              |  |  |  |
| 4. Home Phone  |                      |     |              |  |  |  |
| 5. Cell Phone  |                      |     |              |  |  |  |
| 6. Mail Address  |                      |     |              |  |  |  |
| 7. Citizenship   |                      |     |              |  |  |  |
| 8. Immigration #   |                      |     |              |  |  |  |
| 9. Birth Date  |                      |     |              |  |  |  |
| 10. Soc. Sec. #  |                      |     |              |  |  |  |
| 11. Occupation   |                      |     |              |  |  |  |
| 12. Employer   |                      |     |              |  |  |  |
| 13. Date started   |                      |     |              |  |  |  |
| 14. Employer Address   |                      |     |              |  |  |  |
| 15. Employer Phone   |                      |     |              |  |  |  |
| 16. Previous Employer  |                      |     |              |  |  |  |
| 17. Driver's Lic. #  |                      |     |              |  |  |  |
| 18. Email Address  |                      |     |              |  |  |  |
| 19. Dependent's Full Nar   | me                   | DOB | Relationship |  |  |  |
|  |                      |     |              |  |  |  |
|  |                      |     |              |  |  |  |
|  |                      |     |              |  |  |  |
| 20. NEAREST LIVING RELATIVE OTHER THAN SPOUSE RELATIONSHIP STATE ZIP PHONE NUMBER( )   |                      |     |              |  |  |  |
| 21. MEDICAL/HEALTH PRO   | OBLEMS               |     |              |  |  |  |
|  |                      |     |              |  |  |  |
|  |                      |     |              |  |  |  |
| 22. PERSONAL STATEMENT:  |                      |     |              |  |  |  |
|  |                      |     |              |  |  |  |
|  |                      |     |              |  |  |  |
|  |                      |     |              |  |  |  |
|  |                      |     |              |  |  |  |
| I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING STATEMENTS ARE TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND THIS IS A FULL AND TRUE STATEMENT OF MY ASSETS AND OBLIGATIONS TO THE BEST OF MY KNOWLEDGE. |                      |     |              |  |  |  |
|  |                      |     | Date:        |  |  |  |
| Defendant's Signature (City, State)  |                      |     |              |  |  |  |
| Executed a   | at:                  |     |              |  |  |  |
| Witness' Signatu   | Date:                |     |              |  |  |  |
| Financial Collectio  |                      |     | <br>Date:    |  |  |  |
| Specialist's Signatu   |                      |     |              |  |  |  |